

# GUNNISON, McKAY & HODGSON, L.L.P.

GARDEN WEST OFFICE PLAZA, SUITE 220 1900 GARDEN ROAD MONTEREY, CALIFORNIA 93940 (831) 655-0880 FACSIMILE (831) 655-0888

March 19, 2004

RECEIVED

Mail Stop Non-Fee Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

MAR 2 3 2004 Technology Center 2100

# TRANSMITTAL LETTER

RE: Applicant(s): B. Arlen Young

> Assignee: Adaptec, Inc.

METHOD AND SYSTEM FOR ACCESSING AN EXPANDED Title:

SCB ARRAY

Serial No.: 09/872,830 May 31, 2001 Filed:

Thomas J. Group Art Examiner: 2181

Unit: Cleary

Docket No.: ADPT1047

#### Dear Sir:

Transmitted herewith are the following documents for the response to the Office Action dated December 19, 2003 in the above application:

- Return Receipt Postcard;
- 2. Transmittal Letter (2 pages); and
- 3. Amendment (12 pages).
- $\boxtimes$ No additional claims fees are required.
- П The additional claim fees have been calculated as shown below:

Transmittal Letter
Serial No. 09/872,830

March 19, 2004

## CLAIMS AS AMENDED

	Claims Remaining after Amendment	Highest No. Previously Paid For	Present Extra	Rate	Additional Fee
Total Claims	19	- 20	= 0	x \$18.00	\$ 0.00
Independent Claims	4	- 4	= 0	x \$84.00	\$ 0.00
First filing of Multiple Dependent Claim (Enter \$270)					0.00
Total of above Calculation					\$0.00
Reduction by 50% for filing by Small Entity (Enter 0.5 for small entity)					1.0
				Subtotal	\$ 0.00
Submission of Information Disclosure Statement Fee (enter \$180)					0.00
				TOTAL	\$ 0.00

© Conditional Petition for Extension of Time: If an extension of time is required for timely filing of the enclosed documents after all papers filed with this transmittal have been considered, Applicant(s) hereby petition for such an extension of time.

The Commissioner is hereby authorized to charge any additional fees required for consideration of the enclosed documents, and to credit any overpayment of fees to Deposit Account No. 50-0553.

### CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, onMarch 19, 2004.

March 19, 2004

Attorney for Applicant(s) Date of Signature

Respectfully submitted,

Forrest Gunnison

Attorney for Applicant(s)

Reg. No. 32,899